

15.00 – 15.15 Comfort Break

15.15 – 16.30 GRADUATE SEMINAR SESSION III

Seminar D – Difference (LTB 3)

Chair: Rebecca Pitt

Jody Clark (University of Essex)

The uses and disadvantages of Nietzsche for anti-Hegelian purposes: a case study on Deleuze's Nietzsche and Philosophy

James Bahoh (Duquesne University)

What Difference does Hegel make? An examination of the status of Difference in Hegel's system of Philosophy

Seminar E – Intersubjectivity (LTB 5)

Chair: Matthew Grist

Eric J. Mohr (Duquesne University)

Criticizing Consciousness: The Question of the Finite Subject in Hegel and Ricoeur

Molly MacDonald (Queen Mary, University of London)

Transforming Meaning Back into 'Energy': Hegel, Psychoanalysis and the Concept of Force

16.30 – 16.45 Comfort Break

16.45 – 18.15 KEYNOTE SPEAKER (LTB 8)

Dr. Karin de Boer (Rijksuniversiteit Groningen)

“Hegel's *Antigone* and the Tragedy of Cultural Difference”

Chair: Professor Peter Dews

18.15 BUFFET AND DRINKS (Student Union Bar)

The Student Union Bar is on Square 3.

10TH INTERNATIONAL GRADUATE CONFERENCE
IN PHILOSOPHY, UNIVERSITY OF ESSEX

G. W. F. Hegel's

PHENOMENOLOGY
OF SPIRIT

AFTER 200 YEARS



System
der
Wissenschaft
von

Ge. Wilh. Fr. Hegel

D. u. Professor der Philosophie zu Jena,
der Herzogl. Mineralog. Societät daselbst Assessor
und anderer gelehrten Gesellschaften Mitglied.

Erster Theil,

die

Phänomenologie des Geistes.

Bamberg und Würzburg,
bey Joseph Anton Goebhardt,
1807.

CONFERENCE PROGRAMME

SATURDAY 28TH APRIL, 2007

Welcome

On behalf of the Department of Philosophy, the conference organisers would like to warmly welcome you to the University of Essex. The conference takes place in the Lecture Theatre Building (LTB) at the university campus. Following the opening presentation, there will be graduate seminars running concurrently until the keynote session. Please refer to the schedule opposite when deciding which sessions to attend.

There are regular scheduled comfort breaks, during which tea and coffee will be served in the foyer. Please note that lunch is not provided, but there are a number of outlets selling hot meals, sandwiches and snacks around Squares 3 & 4, just outside the conference venue. We hope that you will join us for drinks and a finger buffet after the conference in the Student Union Bar (Square 3).

Robert Farrow
Steve Gormley
Paula Grogan

Ian Helm
Julie Perreault
Rebecca Pitt

Support for the 10th Graduate Conference in Philosophy has been provided by:

INQUIRY

An Interdisciplinary Journal of Philosophy

In the current issue (50.2, April 2007):

Robert Stern, *Pierre, Hegel and the Category of Secondness*

William Smith, *Why Tugendadt's Critique of Heidegger's Concept of Truth Remains a Problem*

Bart van Leeuwen, *A Formal Recognition of Social Attachments*

Hans Sluga, *Glitter and Doom at the Metropolitan: German Art in Search of the Self*

▪ Discounted subscription rates are available at the reception desk ▪



Conference Schedule

9.15 Registration and Refreshments (LTB Foyer)

9.45 Welcome and Introduction (LTB 8)

9.50 – 11.15 **OPENING PRESENTATION (LTB 8)**

Dr. Wayne Martin (University of Essex)

“Hegel’s Failed Confessional Enterprise”

Chair: Dr. Béatrice Han-Pile

11.15– 11.30 Comfort Break

11.30 – 12.45 **GRADUATE SEMINAR SESSION I**

Seminar A – Aesthetics & Critique (LTB 3)

Chair: Ian Helm

Phillips Langlois (Université de Montréal)
Thinking Content in Hegel and Adorno

Julia Peters (University College, London)
Hegel’s Non-Speculative Theory of Art

Seminar B – Dialectics (LTB 5)

Chair: Dr. Nick Joll

Herbert De Vriese (Universiteit Antwerpen)
The Role of Jean Baptiste Carrier in Hegel’s analysis of the Terror

Craig Reeves (University of Essex)
Bhaskar’s Critical Realist Dialectics and the Phenomenology of Spirit

12.45 – 13.45 **Lunch** (Own arrangements)

13.45 – 15.00 **GRADUATE SEMINAR SESSION II**

Seminar C – Recognition (LTB 8)

Chair: Robert Farrow

Titus Stahl (Johann Wolfgang Goethe-Universität, Frankfurt)
A Libertarian Reading of the Struggle for Recognition

Henry Somers-Hall (University of Warwick)
Recognition and Representation in Hegel, Sartre and Deleuze